

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 30 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 30 2003

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The applicant **Countryside Southern Baptist Church**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **15 gallons per minute - .0334 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **quasi-municipal purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **quasi-municipal**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE¼ NE¼ of Section 18, T.34N., R.38E., MDB&M or at a point from which the NE corner of said Section 18 bears N 27° 32' E a distance of 1367.00 feet**
6. Place of Use **10.0 acres within the NE¼ NE¼ of Section 18, T.34N., R.38E., MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled well, pressure tank, water distribution system, and 10,000 gallon fire protection tank**
9. Estimated cost of works **in excess of \$8,000**
10. Estimated time required to construct works **1 year; the well is complete—drilled as a domestic well (see attached well log)**
11. Estimated time required to complete the application of water to beneficial use **5 years**

69521

12. Remarks: Applicant intends to provide water for a church and an academy. The first phase will include a 40' X 60' building with 4 toilets, 1 urinal, 4 sinks, and 3 exterior hose bibs for landscaping. Applicant also has to maintain water for a 10,000 gallon fire protection tank. The second phase of the project will include an additional building with two restrooms. Annual consumptive use will be approximately four acre feet.

Desert Mountain Surveying as agent  
by John H. Milton III, PLS, SWRS

By s/ John H. Milton III  
146 West Second Street  
Winnemucca, NV 89445

Compared cac/cmf

Protested \_\_\_\_\_

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DENIAL OF STATE ENGINEER

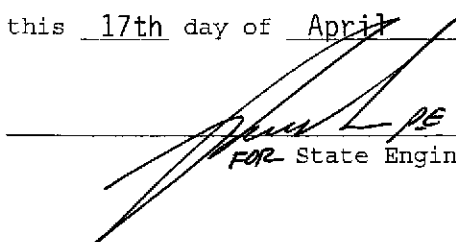
This application is hereby denied on the grounds that its approval would violate State Engineer's Order No. 1171 and thereby would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of April, A.D. 2009

  
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FOR State Engineer